



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James Clarence Kroll Harry Albert Jacobson Bejamin Henry Koerth, Jr.

Serial No.: 10/618,094 Conf. No. Unassigned

Filed: July 11, 2003

Title: Video Recording Camera System

Group Art Unit: Unassigned

By the Examiner: Unassigned

Attorney Docket No.: 503409.000002

# POWER OF ATTORNEY WITH 37 C.F.R. §§ 3.71 AND 3.73 ELECTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The undersigned, being the Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, a copy of which accompanies this filing, hereby elects, under 37 C.F.R. §§ 3.71, to prosecute the application to the exclusion of the inventors

The Assignee hereby revokes any previous Powers of Attorney and appoints the practitioners at Thompson & Knight LLP — Customer No. 27644 — for so long as they remain with such firm with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the U.S. Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Stumpcam, Inc., referenced below, and certifies that to the best of my knowledge and belief, the Assignee has 100% ownership interest in the above-identified application. The undersigned is authorized to act on behalf of the Assignee.

| Please direct all communicate            | tions to the              | above-referenced Customer Number. |
|--|---------------------------|-----------------------------------|
| ·  |                           | ASSIGNEE: STUMPCAM, INC.          |
|  |                           | By: Colley College                |
|  |                           | Name: Jeffrey L. Andree Title:    |
|  |                           | Date: October 13, 2003            |
| ASSIGNMENT:                              |                           |                                   |
| X Concurrently filed Previously recorded | Date:<br>Reel:<br>Frames: |                                   |

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. 503409.000002 Attorn y Dock t Number DECLARATION FOR UTILITY OR James Clarence Kroll First Named Inv nt r **DESIGN COMPLETE IF KNOWN** PATENT APPLICATION (37 CFR 1.63) **Application Number** Filing Date 07/11/2003 Declaration eclaration OR Submitted after Initial Submitted **Art Unit** Filing (surcharge (37 CFR 1.16 (e)) with Initial Filing **Examiner Name** 

|  | required)                     | Examinor Hamo                       |                         |                                 |  |  |  |
|--|-------------------------------|-------------------------------------|-------------------------|---------------------------------|--|--|--|
| As the below named inventor, I hereby declare that:  |                               |                                     |                         |                                 |  |  |  |
| My residence, mailing address, and c   | itizenship are as stated belo | ow next to my name.                 |                         |                                 |  |  |  |
| I believe I am the original and first inve   | entor of the subject matter v | which is claimed and for wh         | nich a patent is soug   | ht on the invention entitled:   |  |  |  |
| Video Recording Camer  | a System                      | - <u>,</u>                          |                         |                                 |  |  |  |
|  | (Title of the I               | Invention)                          | <del>-</del>            |                                 |  |  |  |
| the specification of which   | (1.00 0.00                    |                                     |                         |                                 |  |  |  |
| is attached hereto   |                               |                                     | ·                       | •                               |  |  |  |
| or  was filed on (MM/DD/YYYY)  07/11/2003  as United States Application Number or PCT International  |                               |                                     |                         |                                 |  |  |  |
| Application Number   | and was amend                 | led on (MM/DD/YYYY)                 |                         | (if applicable).                |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |                               |                                     |                         |                                 |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |                               |                                     |                         |                                 |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |                               |                                     |                         |                                 |  |  |  |
| Prior Foreign Application Number(s)  | Country                       | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Copy Attached? YES NO |  |  |  |
|  |                               |                                     |                         |                                 |  |  |  |
| Additional foreign application pur   | mhers are listed on a sunnli  | emental priority data sheet         | PTO/SR/02R attack       | ned hereto:                     |  |  |  |

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PTO/SB/01 (10-01)
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## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to: Customer Nu or Bar Code I   | 1 2/044 FOR 1 |          |                  | Corre | Correspondence address below |  |
|---|---------------|----------|------------------|-------|------------------------------|--|
| Name  |               |          |                  |       |                              |  |
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| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |               |          |                  |       |                              |  |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor  |               |          |                  |       |                              |  |
| Given Name James Clarence (first and middle (if any))   |               |          |                  |       |                              |  |
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| Additional inventors are being named on the 1 supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.  |               |          |                  |       |                              |  |

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## **DECLARATION**

#### **ADDITIONAL INVENTOR(S)** Supplemental Sheet Page 3 of 3

| Name of Additional Joint Inventor, if an   | me of Additional Joint Inventor, if any: |                       |                                    |              |                 |  |
|--|--|-----------------------|------------------------------------|--------------|-----------------|--|
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